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COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998



08036996

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

DEPT-01 RECORDING 78PH \$23.50
T#0013 TRAN 0661 11/17/98 10:58:00
#5026 = TB = -08-036996
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49307 GRN#: 2544609 NATIONS6 2002369607 INV: FHLMC INVLN#: 189726741 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/18/98, in the amount of \$66750.00, executed by EDWIN DANILO PALMA AND ELSA MARINA PALMA, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/19/98, Instrument #: 98415545 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 10 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLOCK 2, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4822 S. MARSHFIELD CHICAGO IL 60609-20-07-214-033-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

8036996



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

SHAWN
11/17/98

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DEPT. OF REVENUE
PROPERTY TAX
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Property of Cook County Clerk's Office



RECEIVED
PROPERTY TAX
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