

UNOFFICIAL COPY 08036001

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1998-11-17 11:56:52  
Cook County Recorder 23.50



PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 9802806R05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE CLEARING CORPORATION, 5612 SOUTH LEWIS, TULSA, OKLAHOMA 73102** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **FELIX MELENDEZ, AN UNMARRIED MAN** and **OLGA ORTIZ, AN UNMARRIED WOMAN** and dated **OCTOBER 9, 1998**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523** and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

**THE NORTH 17 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 2 IN KEENEY AND PENBERTHY'S ADDITION TO PEENOOK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 13-27-413-022-0000**

**ALSO KNOWN AS: 2538 NORTH TRIPP, CHICAGO, ILLINOIS 60639**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **OCTOBER 9, 1998** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires

*Christine M. Claros*  
2-1-02

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)