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Doc#: 0803603003 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/05/2008 10:08 AM Pg: 1 of 9

WHEN RECORDED MAIL TO:
JPMorgan Chase Bank, N.A.
Retail Loan Servicing
KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606



JOINSON, CURTIS MODIFICATION AGREEMENT

00414011402310

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

00414511482915

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated December 22, 2007, is made and executed between CURTIS E JOHNSON and ROBIN U JOHNSON, whose addresses are 1837 ASHLAND AVE, EVANSTON, IL 60201 (referred to below as "Borrower"), CURTIS E JOHNSON, whose address is 1837 ASHLAND AVE, EVANSTON, IL 60201-3547 and ROBIN U JOHNSON, whose address is 1837 ASHLAND AVE, EVANSTON, IL 60201 (referred to below as "Grentor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Perioway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated January 14, 2004, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated January 14, 2004 and recorded on February 19, 2004 in Recording/Instrument Number 0405016175, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See the exhibit or other description document which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1837 ASHLAND AVE, EVANSTON, IL 60201-3547. The Real Property tax identification number is 10-13-218-032-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower,

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Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$250,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$250,000.00 at any

As of December 22, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDIT. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: IP Vorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahor, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Pank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

CHASE PAYMENT ASSURANCE PLAN. The Terms and Conditions of the Chase Payment Assurance Plan ("Plan") are described in this section. The Plan is an optional debt cancellation feature and gives the Borrower (also called "you" and "your") the right, for a Fee, to have Lender cancel some or all of your Credit Line Account balance in certain circumstances. You may choose to purchase the Plan at the time you sign your Modification Agreement or at any time during the following three (3) year

MODIFICATION AGREEMENT

(Continued)

Loan No: 00414511482915

period, unless, at the time of your request to purchase: (a) your Credit Line Account can be terminated by Lender or your Credit Limit suspended or reduced, for one of the reasons set forth in the Equity Line Agreement, (b) your Credit Line Account has been more than thirty (30) days past due one or more times during the six (6) month period preceding your request, or (c) your Credit Limit exceeds the maximum single family dwelling loan size eligible for sale to the Federal Home Loan Mortgage Corporation or the Federal National Mortgage Association. You may notify Lender either orally or in writing that you want to purchase the Plan. If a word or phrase in this section appears in capital letters, the meaning of that word or phrase appears in the "Definitions" section of the Chase Payment Assurance Terms and Conditions that are included with and a part of this Modification Agreement.

Plan Packages. Chase Payment Assurance offers three Plan packages, Platinum, Gold and Silver. Each package is available as single protection (protecting one borrower) or joint protection (protecting

- Platinum Parkage: provides protection for Disability, Involuntary Unemployment, Leave of (1)Absence, and Accident al Death to the Protected Borrower(s).
- Gold Package: provides protection for Involuntary Unemployment, Leave of Absence, and (2)Accidental Death to the Protected Borrower(s).
- Silver Package: provides projection for Disability, Leave of Absence, and Accidental Death to (3)the Protected Borrower(s).

The Protected Borrower(s) may have up to twelve (12) Regular Payments cancelled, plus Fees, if the Protected Borrower experiences a Protected Event that is part of his/her Plan package, namely a covered Disability and/or Involuntary Unemproyment. Up to three (3) Regular Payments may be cancelled, plus Fees, in the event of a covered Leave of Absence. There may be up to two (2) separate periods of protection for a separate incidence of a covered Disability, Involuntary Unemployment, and Leave of Absence. In the case of a covered Accidencel Death of a Protected Borrower(s), the outstanding balance of the Credit Line Account as of the date of death will be cancelled.

Fee. The Fee for the Plan is billed and payable as part of your flegular Payment. The applicable Fee for each Plan package and for single and joint protection is as follows: -7674'S OFFICE

Single Protection

Package	Monthly Fee

PLATINUM 10.00% of your Regular Payment GOLD 6.00% of your Regular Payment 6.00% of your Regular Payment SILVER

Joint Protection

Package Monthly Fee

PLATINUM 18.00% of your Regular Payment GOLD 10.00% of your Regular Payment **SILVER** 10.00% of your Regular Payment

Plan Terms and Conditions and Agreement. When you sign this Modification Agreement below, you will acknowledge receiving and will agree to the Terms and Conditions relating to the Plan, including those set forth above and those included with this Modification Agreement. The Terms and Conditions explain the eligibility requirements, conditions, and exclusions that could prevent a Protected Borrower from receiving benefits under the Plan. You will find a complete explanation of the eligibility requirements, conditions, and exclusions in Sections II, III, IV and V of the Terms and Conditions included with this Modification Agreement. The Plan is optional and these Terms and Conditions will not apply until you notify Lender (either now or later on) that you want to purchase the Plan.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. MODIFICATION AGREEMENT IS DATED DECEMBER 22, 2007.

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BORROWER:

CURTIS E JOHNSON, Individually

ROBIN U JOHNSON, Individually

GRANTOR:

CURTIS E JOHNSON, Individually

ROBIN U JOHNSON, Individually

LENDER:

Authorized Signer DEBIRAR HULETTE

JPMorgan Chase Bank, N.A.

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Loan No: 00414511482915

she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes the mentioned. Given under pry hand and enticle! seal this		(Continued)	
On this day before me, the undersigned Notary Public, personally appeared CURTIS E JOHNSON, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes the mentioned. Given under pry hand and efficial seal this day of Residing at 1668 Residin	IND	DIVIDUAL ACKNOWLEDGMENT	
On this day before me, the undersigned Notary Public, personally appeared CURTIS E JOHNSON, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes the mentioned. Given under my hand and efficial seal this day of Residing at 1623 Residing	STATE OF . Lindis) \$ The state of t	
Residing at 168 centron the Notary Public in and for the State of Duck. Wy commission expires 07-10-25 vo	• · · · · · · · · · · · · · · · · · · ·	1 / 110/2017	Public, State of Minois
Given under pro hand and efficial seal this	On this day before me, the undersigned to be the individual described in and what she signed the Modification as his or himentioned.	Notary Public, personally appeared CURTI no executed the Modification Agreement, a er free and voluntary act and deed, for th	S E JOHNSON , to me known and acknowledged that he or ne uses and purposes therein
Notary Public in and for the State of 」」 Wy commission expires <u>の</u> 子・いーろもど	Given under pay hand and enricial seal th	day of December	, 20 <u>67</u> .
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STATE OF Ulinou	,	ggaren ingazgener () = pagajaga and ar 17,5 () - ggarageng ar makan and angga
COUNTY OF COOK)) ss)	S.K. Sewell Notary Public, State of Illinois My Commission Expires July 10, 2010
On this day before me, the undersigned Notary Public, to be the individual described in and who executed the she signed the Modification as his or her free and volmentioned. Given under my hand and etricial seal this	day of	ement, and acknowledged that he o d, for the uses and purposes therei
Notary Public in and for the State of Iluno is a My commission expires 07-10-200	OUNE	
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Loan No: 00414511482915

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INDIVIDUAL ACK	NOWLEDGMENT
STATE OF LLENOS	
COUNTY OF COOK	OFFICIAL SEAL: S.K. Sewell Notary Public, State of Illinois My Commission Expires July 10, 2010
On this day before me, the undersigned Notary Public, poto be the individual described in and who executed the she signed the Modification as his or her free and volumentioned.	ntary act and deed, for the uses and purposes therein
ByNotary Public in and for the State of	Residing at 1603 Ozernation Aznus
My commission expires 07-10-2010	
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	INDIVIDUAL ACKNOWLEDGMEN	T
STATE OF COOK)	
COUNTY OF CON) SS)	S.K. Sewell Notary Public, State of Illinois My Commission Expires July 10, 2010
On this day before me, the unders to be the individual described in ar she signed the Modification as his mentioned.	igned Notary Public, personally appeared nd who executed the Modification Agree or her free and voluntary act and deed	ROBIN U JOHNSON, to me known ment, and acknowledged that he o, for the uses and purposes thereir
Given under my hand and official so		
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My commission expires <u>の</u> そっし	- 30lo C	
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Loan No: 00414511482915

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LENDER ACKNOWLEDGMENT		
COUNTY OF	KY) SS Notary Public/State of Unit
THE FEIRIBLE HIMMING	day of preared DEDORAH MULE, authorized agent for the Lende instrument to be the free and voluits bear of directors or otherwise or she is authorized to execute this	before me, the undersigned Notary and known to me to be the and known to me to be the rethat executed the within and foregoing instrument and intary act and deed of the said Lender, duly authorized by se, for the uses and purposes therein mentioned, and or se said instrument.
Notary Public in and		Residing at _ Fayette
My commission expir		OFFICIAL SEAL STEVEN B. SLEET NOTARY PUBLIC - KENTUCKY STATE-AT-LARCE My Comm. Expires May 2, 2010
		Roghis Reserved HJOH N::CFIb (LASERPR) CFINIPLIG201.FC TR 45120586 PR.MODHEUL