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Doc#: 0803604129 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2008 01:11 PM Pg: 1 of 7

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ASSIGNMENT OF RENTS MODIFICATION AGREEMENT

This Assignment of Rents Modification Agreement is dated as of this 31st day of JANUARY, 2008 and is made between Glenkirk, an Illinois not-for profit corporation ("Assignor") and Glenview State Bank ("Assignee").

UNDERSTANDINGS

A. Assignor executed an Assignment of Leases, Rents and Security Deposits dated as of March 30, 2004 and recorded April 1, 2004 with the Cook County Recorder of Deeds as Document No. 0409226088 and modified by that certain Assignment of Rents Modification Agreement dated October 3, 2005 and recorded November 16, 2005 with the Cook County Recorder of Deeds as Document No. 0532033159 (collectively, the "Assignment of Rents") encumbering the real estate described on Exhibit A attached thereto and made a part thereof.

B. Assignor has requested Assignee to release from Exhibit A the real property commonly known as 7842 Churchill Street, Morton Grove, Illinois 60053 and substitute in its place the real property commonly known as 24 St. Armand Lane, Wheeling, Illinois 60060 and Assignee has agreed to do so.

C. Assignor and Assignee agree that Exhibit A to the Assignment of Rents shall hereby be amended by the Exhibit A attached hereto.

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D. Assignor and Assignee agree that the Assignment of Rents shall be extended to and shall be recorded as a lien upon the real property legally described on attached Exhibit B.

NOW, THEREFORE, in consideration of the UNDERSTANDINGS set forth above, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee agree as follows:

1. Exhibit A to the Assignment of Rents is hereby modified to include the real properties legally described on Exhibit A.
2. Exhibit A to the Assignment of Rents is hereby further modified to include the real property legally described on attached Exhibit B.
3. In all other respects, the Assignment of Rents shall remain unchanged and in full force and effect.

ASSIGNOR:

ASSIGNEE:

GLENKIRK,
an Illinois not-for-profit corporation

GLENVIEW STATE BANK,
an Illinois banking corporation

By: 

Edward W. Forsberg
Its: Chairman

By: 

Kenneth J. Douglas
Its: Senior Executive Vice President

This document has been prepared by
and should be returned to:

Eric Spokas
Vice President
Glenview State Bank
800 Waukegan Road
Glenview, Illinois 60025
(847) 729-1900

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

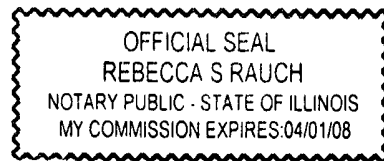
I Rebecca S. Rauch, a Notary Public in and for the County and State aforesaid do hereby certify that Edward W. Forsberg personally known to me to be the same person who is the Chairman of Glenkirk, an Illinois not-for-profit corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30 day of January, 2008.

Rebecca S. Rauch
 Notary Public

My Commission expires: 4/1/08

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

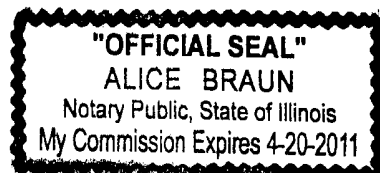


I Alice Braun, a Notary Public in and for the County and State aforesaid do hereby certify that Kenneth J. Douglas personally known to me to be the same person who is the Senior Executive Vice President of Glenview State Bank, an Illinois banking corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of January, 2008.

Alice Braun
 Notary Public

My Commission expires: 4-20-2011



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LOT 3 IN BLOCK 2 IN ARTHUR T. MACINTOSH AND COMPANY'S PALATINE ESTATES
SUBDIVISION NUMBER 1 IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-23-309-003-0000

COMMON ADDRESS: 629 S. Plum Grove Road
Palatine, Illinois 60067

LOTS 31 AND 32 IN CENTRAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-35-322-012-0000

COMMON ADDRESS: 701 Harlem
Glenview, Illinois 60025

LOT 15 IN GREENWOOD PARK SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF
PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 09-11-312-003-0000

COMMON ADDRESS: 3245 Ronald
Glenview, Illinois 60025

LOT 23 IN WESTGATE GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 27, 1976
AS DOCUMENT 2884063 IN COOK COUNTY, ILLINOIS

P.I.N.: 03-35-309-034-0000

COMMON ADDRESS: 1201 Ardyce
Mount Prospect, Illinois 60056

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EXHIBIT A

LOT 11 IN STONEBRIDGE HILL UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-18-215-011-0000

COMMON ADDRESS: 729 Kingsbury
Arlington Heights, Illinois 60004

LOT 7 IN CENTRAL ROAD-BELMONT AVENUE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 3; TOGETHER WITH THE NORTH 1/2 OF 20-FOOT WIDE VACATED PUBLIC ALLEY, LYING SOUTH AND ADJACENT OF SAID LOTS IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-10-102-035-0000

COMMON ADDRESS: 1008 S. Haddow
Arlington Heights, Illinois 60005

LOT 10 IN STONEBRIDGE HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-18-204-021-0000

COMMON ADDRESS: 2436 Chestnut
Arlington Heights, Illinois 60004

LOT 156 IN SECTION 3 IN WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-07-410-023-0000

COMMON ADDRESS: 3830 Walters
Northbrook, Illinois 60062

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LOT 17 IN NORTHBROOK EDENS INDUSTRIAL PARK UNIT NO. 4, A SUBDIVISION OF PART OF LOT 11 IN COUNTY CLERK'S DIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-06-202-012-0000

COMMON ADDRESS: 3660 Commercial
Northbrook, Illinois 60062

LOT 37 IN GAIL ANN ADDITION TO NILES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-25-222-037-0000

COMMON ADDRESS: 7411 Mulford
Niles, Illinois 60714

LOT 17 IN LYNNWOOD SUBDIVISION OF UNIT NUMBER 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1713 N. Chicago Ave.
Arlington Heights, Illinois 60004

P.I.N.: 03-19-105-001-0000

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EXHIBIT B

LOT 236 IN HOLLYWOOD RIDGE UNIT 5 BEING A RESUBDIVISION IN
SECTION 3 AND SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-03-312-001-0000

COMMON ADDRESS: 24 St Armand Lane
Wheeling, Illinois 60090

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