SUBORDINATION OF PIENFICIAL COPY (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100262196

Doc#: 0803608067 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 02/05/2008 09:21 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRS? PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 19TH day of APRIL, 2006 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0710942092 made by MATTYEW J. SYREK, BORROWER(S) to secure an indebtedness of **FORTY ONE THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK, the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-35-405-015-0000 & 13-35-405-016-0000 Property Address: 1935 N. SAWYER AVE-1N, CHiC AGO, IL. 60647

PARTY OF THE SECOND PART: CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sutnerarcy of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \(\lambda \rightarrow \) day of \(\lambda \rightarrow \lambda \rightarrow \rightarr

DATED: December 20th, 2007

Kristin Kapinos, Consumer Loan Underwriter

0803608067 Page: 2 of 3

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This instrument was prepared by: Judith Sihweil, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

P.O. Box 5036

Rolling Meadows, IL. 60008

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter me/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Commission Expires May 4 th , 2011	Judith C. Si well, Notary	OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011
S	SUBORDINATION OF LIEN (Illinois)	
FROM:		750 ₂₅ .
ГО:		
Mail To: 4 Preperted Harris, N.A. 3800 Golf Road, Stite 300	By	

0803608067 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000635419 CH

STREET ADDRESS: 1935 N SAWYER AVE UNIT 1N

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-35-405-015-0000 4 13-35 405-016-000()

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1N IN THE 1933-35 N. SAWYER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DF.C: IBED REAL ESTATE:

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 4.50 FEET IN BLOCK 1 IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701109000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701109000.