

Date: 01/18/08 Doc#: 0803608068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/05/2008 09:21 AM Pg: 1 of 2

Order Number:

2000

000635419

1. Information concerning mortgage(s) is as follows:

MORTGACE DATED APRIL 12, 2007 AND RECORDED APRIL 19, 2007 AS DOCUMENT NO. 07109420°1, MADE BY MATTHEW J SYREK, AN UNMARRIED MAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR GUARANTEDD RATE, INC., TO SECURE A NOTE FOR \$332,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leaf property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dawn M. Stanley

Telephone No.: (312) 621-5000

State of Illinois

County of \subset

This Instrument was acknowledged before me on

Insurance Company.

gnature of Notary)

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Dawn M. Stanley

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

MATTHEW J. SÝREK 1935 N SAWYER AVE UNIT 1N

CRIOFRES

CHICAGO, ILLINOIS 60647

0803608068 Page: 2 of 2

UNOFFICIAL CERTIFICATE OF REL

Permanent Index Number: 13-35-405-015-0000 Common Address: 1935 N SAWYER AVE UNIT 1N CHICAGO, ILLINOIS 60647

Legal Description:

PARCEL 1:

UNIT 1N IN THE 1933-35 N. SAWYER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 4.50 FEET IN BLOCK 1 IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701109000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

HE US.
FCLARAT.

ORCO

COUNTY THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701109000.