

# UNOFFICIAL COPY



0803615021

Doc#: 0803615021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2008 08:40 AM Pg: 1 of 2

71-0006874

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorders use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,  
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**GERALDINE CUNDARI AND AMY VOYLES, AS JOINT TENANTS AND FIRST SUBURBAN NATIONAL BANK**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10th day of JANUARY, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,

As document 0704647009 & 0704647010 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

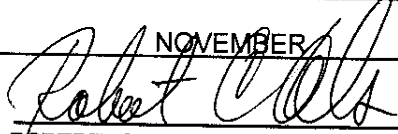
Together with all the appurtenances and privileges thereunto belonging or appertaining.

**LOT 24 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number (s): 15-02-341-021-0000

Address(es) of premise 651 SHERMAN STREET, MELROSE PARK, IL 60160

Witness our hands and seal \_\_\_\_\_, this 8th day of NOVEMBER, 2007

  
\_\_\_\_\_  
**ROBERT C. OLSON, LOAN OPERATIONS OFFICER** (SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

59  
P2  
5  
ms  
JML

# UNOFFICIAL COPY

STATE OF ILLINOIS

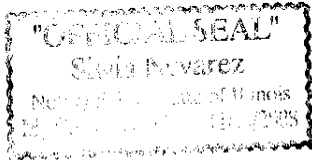
SS.

COUNTY OF COOK

I, Silvia Newarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8th day of November, 2007.

Silvia Newarez  
 NOTARY PUBLIC  
 Commission Expires 11-10-08



Mail To  
 TCF NATIONAL BANK  
 555 E. BUTTERFIELD ROAD  
 LOMBARD, IL 60148

**RELEASE DEED**  
by Corporation

TO

ADDRESS OF PROPERTY:

651 SHERMAN STREET

MELROSE PARK, IL 60160

#96136150

MAIL TO: