

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 0803615156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2008 01:43 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOANNE MACZULSKI, AN UNMARRIED PERSON, WHOSE ADDRESS IS 537 WEST ROSCOE, UNIT #2N, CHICAGO, IL 60657, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 00521312, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER 537-2, CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, BEING A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

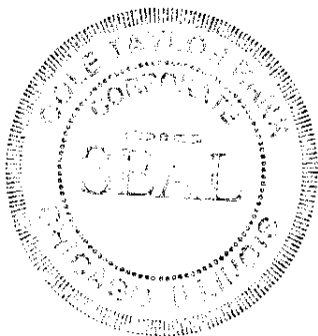
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90367045, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N # 14-21-310-069-1002

COMMONLY KNOWN AS: 537 WEST ROSCOE, UNIT #2N, CHICAGO, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 2ND day of JANUARY, 2008.



COLE TAYLOR BANK

By: Dawn C. Bale, VP
Dawn C. Bale, Vice President

Handwritten initials

Handwritten numbers 34, 30, 29, 28, 27

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dawn C. Bale, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **2ND** day of **JANUARY**, 2008.

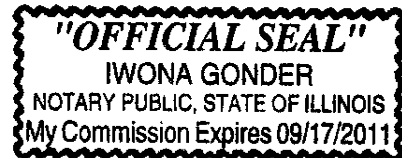
Loan # 8406294

[Handwritten Signature]

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

JO ANN MACZULSKI
537 W. ROSCOE ST. #2N
CHICAGO, IL 60657-3518



Property of Cook County Clerk's Office