

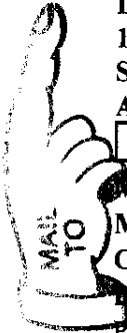
# UNOFFICIAL COPY



0803615105

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: **0803615105** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/05/2008 11:09 AM** Pg: 1 of 2



**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

<b>WELLS</b>	<b>708</b>	<b>0152390464</b>
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WIN #: **100092047036229035**  
MERS Telephone #: **888/679-6377**  
CRef#: **02/01/2005** - PRef#: **R089-POF**  
Date: **01/02/2008** - Print Batch ID: **42,410.00**  
PIN/Tax ID #: **13-07-121-038-0000**  
Property Address:  
**6930 WEST BERWYN AVENUE**  
**CHICAGO, IL 60656**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN L ROMANO, II A/K/A JOHN ROMANO AND ELIZABETH A ROMANO, A/K/A ELIZABETH WILK, HIS WIFE**

Original Mortgage: **WEBSTER BANK, NATIONAL ASSOCIATION**

Date of Mortgage: **07/01/2005**

Loan Amount: **\$405,000.00**

Recording Date: **07/11/2005** Document #: **0519250036**

Legal Description: **LOTS 40 AND 41 IN BLOCK 4 IN MCCOLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK, IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OK THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE MAP THEREOF RECORDED SEPTEMBER 17, 1914 AS DOCUMENT NUMBER 5496174, IN BOOK 122 OK MAPS, PAGE 40, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/16/2008**.

**Mortgage Electronic Registration Systems, Inc.**

Linda Green  
Vice President

Spz  
5  
mf

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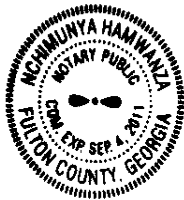
State of GA

County of **Fulton**

On this date of **01/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: *A. Me...*



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office