UNOFFICIAL COPY

252615131

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0803615131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2008 01:13 PM Pg: 1 of 2

Loan No. 197147564

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY. THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSS FINAZZO AND BETTY JO FINAZZO, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of November 20, 2001, and recorded on December 12, 2001, in Volume/Book Page Document 0011175077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-25-111-009-0000

LOT NINE (9) IN MAKAROFF SUBDIVISION OF THE NOLT: HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTY; WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION RECORDED ON June 26, 2003, DOCUMENT 0323708020.

Address(es) of premises: 7907 W 74TH PLACE, BRIDGEVIEW, IL, 60455

Witness my hand and seal 01/04/08.

JPMORGAN CHASE HANK, N.A

DONNA ACKE

Vice President

12 My Mk

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/08.

KAREN LITTLE TON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: NORMAN CLAR REPF, FYLO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971475641

Coot County Clart's Offica County of: COOK COUNTY

