

# UNOFFICIAL COPY



08036166

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)

08036166

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING 98PH \$23.00  
T#0000 TRAN 0990 11/17/08 09:35:00  
#5171 # CG \*-08-036166  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> Advance Bank s.b.				<b>BORROWER</b> JAMES L. BLISK SUSAN A. BLISK			
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438				<b>ADDRESS</b> 12855 SOUTH BLOSSOM DRIVE ALSIP, IL 60658			
<b>TELEPHONE NO.</b> 708-474-1600		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$12,000.00	04/29/95			711018928	

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of APRIL, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 95300304 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-34-115-052  
Address(es) of Premises: 12855 SOUTH BLOSSOM DRIVE  
ALSIP, IL 60658

**BOX 333-CTI**

Mail to  
James Blisk  
12855 S. Blossom Dr.  
Alsip IL 60658

7726 7036 CTI

# UNOFFICIAL COPY

Witness its hand and seal, this 5th day of May, 1998

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Costema*

Its: Vice President

Attest: *[Signature]*

Its: Secretary

**ADVANCE BANK, s.b.**  
2320 Thornton Road  
Lansing, IL 60438  
MAY 11 1998

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanier personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of May, 1998

Commission expires **OFFICIAL SEAL**  
**DIANE SANDOVAL**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/26/99

*Diane Sandoval*  
Notary Public  
**08036166**

**SCHEDULE A**

~~LOT 18 IN BLOCK 5 IN PHASE THREE LARAMIE SQUARE NUMBER 3, UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*~~