FFICIAL COP

trustee's de This indenture made this . day of OCTOBER 199 8

between MARQUETTE NATIONAL

BANK, a National Banking Association, as Trustee under the **COOK COUNTY** provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 19 74 and day of JANUARY

known as Trust Number 6387 part of the first part, and

n8036225

RECORDER **IMPRINT** CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING

T#0000 TRAN 0990 11/17/08 09:46:00

\$5234 \$ CG *-08-036225

COOK COUNTY RECORDER

CIL

FRANK J. DENTI, AS TRUSTEE OF THE FRANK J. LENTI REVOCABLE TRUST AGREEMENT DATED NOVEMBER 6, 1998.

Whose address is: 8028 STONEWALL DRIVE, ORLAND PARK, IL. 60602 party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, surged in COOK County, Illinois,

LOT 4 IN THIRD ADDITION TO CPLAND GOLF VIEW UNIT 14 SUBDIVISION OF FART OF THE WEST 1/2 OF THE SO THWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: SEE ATTATCHED LEGAL DESCRIPTION

27-13-316-004-1044 Bermanent tax #

7801 WEST 157TH STREET, #2S, ORLAND PARK, IL. 60462 Address of Property:

together with the tenements and appurtenances thereunto belonging, TO NE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority or med to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above men ioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.



State of Illinois County of Cook

MARQUETTE NAZIONAL BANK. As Truster as Aforesaid BY Assistant Socretary

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27TH	day of OCTOBER 199 8
AFTER RECORDING, PLEASE MAIL 19:	Lulle a. Juller
Vincenzo Chimera 1, "OFFICIAL SEAL"	Notary Public
2550 1. 956 CL. SON LUCILLE A. ZURIIS	THIS INSTRUMENT WAS PREPARED BY GLENN E. SKINNER JR.
Evergreen Pk., II My Commission Expires 1/24/200	GLENN E. SKINNER JR. NIMARQUETTE NATIONAL BANK 26155 SOUTH PULASKI ROAD CUICAGO, IL 60629
60805	² CNICAGO, IL 60629

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DMC919 5 a 10-1930 L 925.00

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THISTER MATO WAGO Property of Cook County Clerk's Office MAY IN 1878

STREET ADDRESS: 7801 V.

CITY: ORLAND PARK

TAX NUMBER: 27-13-397-999-0000

LEGAL DESCRIPTION:

UNIT NUMBERS

7801-2-S

ALL IN GOLF VIEW ESTATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN THE FIRST ADDITION TO ORLAND GOLF VIEW UNIT 14 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, AND ALSO CERTAIN LOTS IN THE SECOND ADDITION TO ORLAND GOLF VIEW UNIT 14 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1994 AS DOCUMENT 94984554 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINI IM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE FIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS LASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WEFE RECITED AND STIPULATED AT LENGTH HEREIN."

