FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0803626062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2008 11:33 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Estate Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto \_\_Jose Parra and Julie Parra, His Wife, Their heirs legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage bearing the date of the 28th day of February 2001 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois in Official Records Book. 0010286086 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

## SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto I elonging or appertaining.

Other Documents Included in Release: Modification And Extension Agreement: Doc# 0409115091

Modification And Extension Aur en nent: Doc# 0420306109 C/O/X/S O/FE

Permanent Real Estate Number: 14-19-208-030-0000

Address(es) of Premises: 3928-30 N. Ashland, Chicago, IL

Witness by hand and seal this 23<sup>rd</sup> day of May, 2007.

bero A Cantos

E.V.P. Chief Credit Officer

State of Illinois

County of Cook

I certify that before me this 23<sup>rd</sup> day of May 2007, did appear Spero A Cantos E.V.P. Chief Credit Officer, and did severally acknowledge that he signed and delivered the foregoing instrument as duly authorized officer of said corporation as his free and voluntary act for the uses and purposes therein set for the

My commission expires 01/14/08

OFFICIAL SEAL SUSAN L SCHULTZ

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/14/08

This instrument was prepared by: Republic Bank of Chicago 1510 75th Street Darien, Illinois 60561



0803626062 Page: 2 of 2

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008378424 UL STREET ADDRESS: 3928 N. ASHLAND

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-208-030-0000

## LEGAL DESCRIPTION:

LOT 12 IN SUB-BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 CF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) AND (EXCLET FROM SAID PREMISES THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND TARALLEL WITH THE EAST LINE OF SAID SECTION 19, CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS.

Mail to:

ose Parra
3928 N. Ashland
Chicago IL bobbs Chicago
Chi

LEGALD

CAD

02/01/08