

# UNOFFICIAL COPY



Doc#: 0803626026 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2008 10:20 AM Pg: 1 of 2

This instrument was prepared by:  
Nicole Baumann  
AMCORE Bank, N.A.  
501 Severth Street  
P.O. Box 1957  
Rockford IL 61110-0457

Please return the recorded document to:  
Division/Kedzie, LLC  
5479 North Milwaukee Ave.  
Chicago, IL 60630  
Loan No. 56211005621109  
PIN: 16-02-411-020-0000

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seyventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Division/Kedzie, LLC and , is indebted to AMCORE pursuant to:

A Promissory Note dated November 16, 2005 in the amount of \$3,258,050.00 hereinafter "Note".

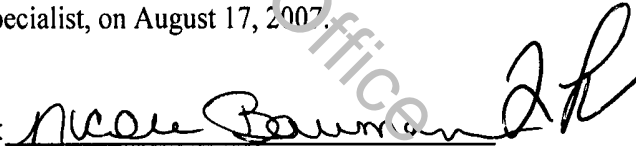
This Note is secured by a Mortgage and Modification of Mortgage dated November 16, 2005 and December 18, 2006, which was recorded in the Cook County Recorder's Office on December 12, 2005 and January 5, 2007 as Document No. 0534741149 and 0700535130 or hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 3205 W. Division, Unit 302, Chicago, IL  
TAX CODE: 16-02-411-020-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on August 17, 2007.

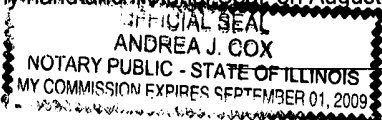
BY:   
Bruce Nelson, Senior Vice President

ATTEST:   
Nicole Baumann, Commercial Loan Specialist

STATE OF ILLINOIS  
:SS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Nicole Baumann are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 17, 2007.

Notary Seal:   
OFFICIAL SEAL  
ANDREA J. COX  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES SEPTEMBER 01, 2009

  
Notary Public

Box 334

01409-ST5098931 MG LND CTC 1 of 1 NO Abstract

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UNIT 3205-302, IN THE DIVISION & KEDZIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 5 AND SUBDIVISION OF LOT 1 IN BLOCK 4 IN HUMBOLDT PARK ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0711710058, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office