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This Instrument Prepared By:  
ANNA DRYGALA-NAWROCKI  
6111 N. RIVER RD.  
ROSEMONT, IL 60018

Doc#: 0803626105 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2008 12:47 PM Pg: 1 of 2

After Recording Return To:  
MB FINANCIAL BANK, N.A.  
6111 N. RIVER ROAD  
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 50381592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 5137, DES MOINES, IA 50306-5137 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2008 executed by TINA A. CHRONIS, AN UNMARRIED WOMAN

to MB FINANCIAL BANK, N.A.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6111 N. RIVER ROAD, ROSEMONT, ILLINOIS 60018

and recorded as Document No. 0803626105, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS  
described hereinafter as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N.: 13-12-201-011-0000 (UNDIVIDED), 13-12-201-012-0000 (UNDIVIDED), 13-12-201-017-0000 (UNDIVIDED),  
Commonly known as: 5588 N. LINCOLN AVE., # 303, CHICAGO, ILLINOIS 60625  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 279,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

MB FINANCIAL BANK, N.A.

*Cindie Sedlacek*

On FEBRUARY 1, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CINDIE SEDLACEK

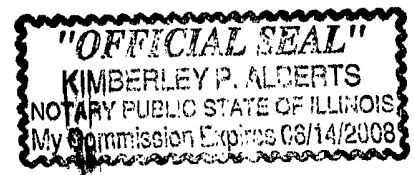
By: CINDIE SEDLACEK  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Anna Drygala-Nawrocki*

Witness: ANNA DRYGALA-NAWROCKI

Notary Public *Kimberley P. Alberts*  
COOK County,  
My commission Expires: 6/14/08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

DocMagic eForms 800-649-1362  
www.docmagic.com

**BOX 333-CT**

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STREET ADDRESS: 5588 N. LINCOLN AVE. UNIT 303

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-12-201-011-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 303 IN THE LINCOLN CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 636, 637, 638, 639 AND 640 (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING LINCOLN AVENUE) AND ALL OF LOTS 641, 642 AND 643, IN WILLIAM H. BRITIGAN'S BUDLONG WOOD'S GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2007 AS DOCUMENT NUMBER 0700915083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ AND STORAGE SPACE ~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JANUARY 9, 2007 AS DOCUMENT 0700915083, IN COOK COUNTY, ILLINOIS.