### **UNOFFICIAL COPY**



PREPARED BY:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605 Doc#: 0803634001 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/05/2008 08:07 AM Pg: 1 of 3

#### WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605

### SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtecness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated January 22, 2008, from Searu, VILLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. (20) 634000, together with all of Assignor's right, title and interest in and to (a) the note, notes, accurate interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignore.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$272,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this  $22^{nd}$  day of January, 2008.

SOMERCOR 504, INC.

Milan Maslic

**Executive Vice President** 

0803634001 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given unger my hand and notarial seal this  $22^{nd}$  day of January, 2008.

My commission expires

OFFICIAL SEAL
DAVID FRANK
Now Public - State of Illinois
My Commussion Expires Apr 17, 2011

0803634001 Page: 3 of 3

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### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOT 3 IN BLOCK 29 IN ALBERT CROSBY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:

13-25-431-040

W.1
SAGO 1.

COOK COUNTY CLAMES OFFICE COMMON (2406 W. FULLERTON AVENUE)

ADDRESS: CHICAGO ILLINOIS