UNOFFICIAL COPY

08036379

**RÉCORD AND RETURN TO:** 

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 0009768029

08036379

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING

\$23\_00

T#0000 TRAN 0990 11/17/08 10:59:00

\$5394 \$ CG \*-08-036379

COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE** 

For in consideration of Ten Collars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby seil assign, transfer and convey to REGIONS MORTGAGE, INC., without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, alimights, title and interest in and to that certain mortgage dated 08/31/98 and executed by SHAWN VAN ASDALF, AND LENA VAN ASDALE, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgages, record/register with the Recorder of Deeds/Register of Titles COOK

County on as Document number 58036378

applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-28-107-082

Property Address: 658 W. WELLINGTON AVENUE

CHICACO

day of AUGUST

IL.\360657

Assignor WINDSOR MORTGAGE, INC.

Its: ASSISTANT/SECRETARY

Its: PRESIDENT

as of this 31ST

State of Illinois

Dated at

W

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887

County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

NANCY PERDICHEZZI and STEVEN H. BAER respectively of WINDSOR MORTGAGE, INC.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under pay hand and notary seal this 31ST

day of

1998

Notary Bublic

My Commission Expires on:

"OFFICIAL SEAL"
LYN A. BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 06/20/99

**>>>>>>>** 

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

HEROPALAN

. Uniformation of 90,80 - TOURCH BRAN 6799 11/17/06 18159:00 - 1859: 1 Cog se - 13/26-- 12/26-7 7 7 - 1000: 100NTY REFORDER

SOUNCE TO Droperty of Cook County Clark's Office CORE LAROO

## **UNOFFICIAL COPY**

## PARCEL 1:

THE SOUTH 37.64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF DED J.
AND TRU.
AND KNOWN
SD AUGUST 10,

08036. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 28, 1988 AND RECORDED JUNE 6, 1988 AS DOCUMENT 88296380 AND AS CREATED BY DEED FROM ALBANY BANK AND TRUST COMPANY N. A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1986 AND KNOWN AS TRUST NUMBER 11-4345 TO JONATHON T. MEGERIAN AND ELSIE MECERIAN DATED AUGUST 10, 1988 AND RECORDED OCTOBER 12, 1988 AS DOCUMENT 88469113