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Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/06/2008 02:50 PM Pg: 1 of 3

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008

(Illinois)

ACCOUNT # 29-6100276615

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 18th day of September, 2007, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0726141039 made by Sergey F16ys iov, Natalja Girele, Victor Girel and Raisa Girele, BORROWER(S) to secure an indebtedness of **FIFTEEN THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-13-407-034

Property Address: 7442 Davis Street, Morton Grove, L 60053

PARTY OF THE SECOND PART: INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust_leed_shall be subject and subordinate to the lien of the Party of the Second Part dated the 23 day of ANNALY **11**, reflecting recorded in the Recorder's office of Cook County in the State of Illinois as document No. OXV5 and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED SEVENTY-SEVEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 14th, 2008

World Title Gueranty, Inc. ESO N. York Read

Elmhurst, IL 60126 WEND THER ..

Kristin Kapinos, Consumer Loan Underwriter

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he site signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 14 th day of January 2008 "OFFICIAL SEAL" ELEANOR MARLOWE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUGUST 21, 2011
Eleanor Marlowe, Notary
Commission Expires August 22 ^{nd,} 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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LOT 168 IN ROBBIN'S MEADOW LANE UNIT NO. 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY. ILLINOIS ON MAY 7, 1954 AS DOCUMENT 1521812.

P.I.N. 09-13-407-034

Property of County Clerk's Office