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Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/06/2008 09:26 AM Pg: 1 of 1

C8-7238
C8-7238
CITY OF
KIKON S

BSW: 0236680

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipa	al Corporation,)	
DO PX	Plaintiff,) Docket Number: 07WD01523	3A
Vs.)x) Issuing City Department:	
Kikon & June Suh) LAW/WATER)	
	0-)	
	Defendant(s))	

RELEASE OF LIEN

Pursuant to and in compliance with debt, Talan & Kranes does hereby acknowledge satisfaction or release of claim against KIKON & JUNE SUH the following described property, to wit:

PIN #: 13-11-429-027-0000

ADD: 3300-14 W LAWRENCE AVE

STATE: IL

OWNER NAME K KON & JUNE SUH

CITY: CHICAGO ZIP: 60625

LEGAL DESCRIPTION: LOT: 16-21; BLOCK: 2; SUBDIVISION: COLLIN'S & GAUNTLET A'S NORTH WESTERN SUBDIVISION; SEC/TWN/RNG/MERIDIAN: SE4 S11T40NR13E, IN COOK COUNTA, ILLINOIS.

Which Findings, Decision and Order was recorded as Document No. 0720126199, pursuant to Docket No. 07WD01523A against KIKON & JUNE SUH. In witness whereof, the undersigned has signed this instrument this February 1, 2008.

STATE OF ILLINOIS COUNTY OF COOK

Mail to:

Palan & Ktganes

Attorney for Plaintiff Atty #: 91821

80x 333-CP