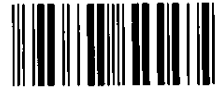


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Cook County Recorder 23.50



08037450

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b.			BORROWER HERITAGE TRUST COMPANY, ALSIP BANK as Trustee, under Trust Agreement No. 1-0425 dated DECEMBER 30, 1977 ROBERT M. CARROLL JEAN L. CARROLL			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 17500 SOUTH OAK PARK AVENUE TINLEY PARK, IL 60477			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$75,000.00	08/06/96	08/05/16		769742610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 6TH day of AUGUST 1996, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 96671652 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 24-18-318-003-0000
Address(es) of Premises: 17500 SOUTH OAK PARK AVENUE
TINLEY PARK, IL 60477

Witness its hand and seal, this 6th day of October, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema

Its: VICE PRESIDENT

Attest: John Spanich
Its: SECRETARY

[Seal]



This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, DIANE SANDOVAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK, sb corporation, and JOHN SPANICH personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6 day of

Commission expires:



SCHEDULE A

Diane Sandoval
Notary Public

~~LOT 16 IN LODE'S PLEASANT VIEW ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (SOUTH OF THE WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***~~

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602