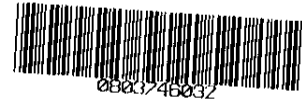


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0803746032 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2008 01:26 PM Pg: 1 of 2

H25140532  
CTIC-HE

When Recorded mail to:  
Jader Partners, Inc  
John M Aylesworth  
Donald C. Cataglia  
215 A Aberdeen Suite 1N  
Chicago, IL 60607-1636

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)**

KNOW ALL THESE MEN BY THESE PRESENTS, That Advantage National Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jader Partners, Inc legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the 29th day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0512435372 and 0512435373, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNITS RETAIL-B1 AND PARKING UNIT P-17 IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, AS TO THE FOLLOWING DESCRIBED LAND

PARCEL A: LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AN ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-421-018-1090; 17-08-421-018-1149

Address (es) of premises: 212 Aberdeen Street Unit B-1, Chicago, IL 60607

Witness this January 7, 2008.

**ADVANTAGE NATIONAL BANK**

UNOFFICIAL COPY

By: Rosemarie D. Mann  
Rosemarie D. Mann, Senior Vice President

Attest: Cynthia Litts  
Cynthia Litts, Loan Operations Officer

This instrument prepared by Advantage National Bank 165 W Lake Street, Bloomingdale, IL 60108

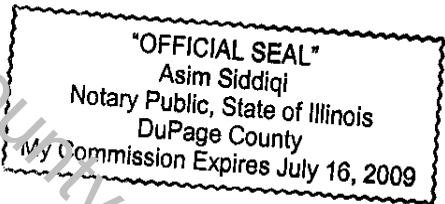
State of Illinois  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie D. Mann personally known to me to be the Senior Vice President of ADVANTAGE NATIONAL BANK, an Illinois corporation, and Cynthia Litts personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7<sup>th</sup> day of JANUARY, 2008.

Asim Siddiqi  
Notary Public

My Commission Expires: July 16, 2009



COOK COUNTY Clerk's Office