

UNOFFICIAL COPY



Doc#: 0803747065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 03:14 PM Pg: 1 of 2

2002

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

CERTIFICATE OF RELEASE

Date: 01/23/08

Law Title Insurance Agency Inc.-Oakbrook Order Number: 284162WST

1. Name of Mortgagor(s): MARICELA MORA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): AMERICAS SERVICING COMPANY
4. **Mortgage Recorded Document Number(s):**
0605954104
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAS SERVICING COMPANY and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-209-036
Address: 5646 SOUTH CHRISTIANA, CHICAGO, IL 60629
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Oakbrook, authorized agent for First American Title Insurance Company

By: _____

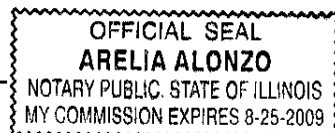
Address: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/23/08 by _____ as (officer for/agent of) Law Title Insurance Agency Inc.-Oakbrook

Notary Public

Julia Alonzo



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 2 IN BLOCK 2 IN E.A. CONNOR'S RESUBDIVISION OF THE SOUTH 7 1/2 FEET OF LOT 13, AND ALL OF LOTS 14 TO 21 IN BLOCK 2 IN RHODES, DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 19-14-209-036

5646 SOUTH CHRISTIANA, CHICAGO IL 60629

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office