UNOFFICIAL COPY





Doc#: 0803747086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/06/2008 03:35 PM Pg: 1 of 2

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN AVE, STE. 101 LISLE, IL 60532

CERTIFICATE OF RELEASE

Date: 12/28/07

Law Title Insurance Agency Inc.-Oakbrook Order Number: 283870K

- 1. Name of Mortgagor(s): SP MUEL L. HILL
- 2. Name of original Mortgagee: AUSTIN BANK OF CHICAGO AND FIRST FRANKLIN FINANCIAL CORP.
- 3. Name of Mortgage Servicer (if 20): HFC AND FIRST FRANKLIN FINANCIAL CORP.
- 4. Mortgage Recorded Document Number(s):

0021390243 AND 0705705151

- 5. The above referenced mortgage has been perd in accordance with the payoff statement received from HFC AND FIRST FRANKLIN FINANCIAL CORP and there is no objection from the mortgagee or increase servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-04-131-003 Address: 5359 WEST CRYSTAL, CHICAGO, IL 60651 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-pakbrook, authorized agent for National Land Title

By:

Address: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/28/07 by as (officer for/agentical land) The unit of the control of the contr

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-25-2009

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0803747086 Page: 2 of 2

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LOT 6 IN MILLER AND HOPKIN'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN BLOCK 4 AND LOTS 1, 2, 3 AND 6 IN BLOCK 6 IN COLLINS, GAUNTLETT AND DUNAS' AUSTIN MANOR, BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 6 OF THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO OF LOT 5 IN THE PART NORTH OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8360654.

FOR INFORMATION ONLY: 16-04-131-003 5359 WEST CRYSTAL, CHICAGO IL 60651

JAC PERTY

OF COOP COUNTY CLOTH'S OFFICE PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY