UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)

RIVERSIDE, RI 02915



Doc#: 0803760018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/06/2008 10:24 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:99230\06F44 "JUAREZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAGE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by RODRIGO JUAREZ AND GRACIELA JUAREZ, LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEL AS TRUSTEE UTA DATED 10/22/1990 AND KNOWN AS TRUST # 112870-00 AND NOT PERSONALLY, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/28/2004 Recorded: 11/17/2004 in Book/F.eel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0432219078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fa. Hereof

Assessor's/Tax ID No. 18-26-106-019

Property Address: 8626 W 73RD STREET, JUSTICE, IL 60458

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute i the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On $\underline{\text{January 15th. }2008}$

Melissa Collamati, Duly Authorized





0803760018 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On January 15th, 2008 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Melissa Collamati, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my/hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 05/29/2011 #52047

0803760018 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LOT 135 IN ROBERT BARTLETT'S GREEN FIELDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND THAT PART LYING SOUTH AND EAST OF THE JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 18-26-106-019 First American ELS Order No: 6366960

