Recording requested by / Return to: Peelle Management Corporation (90636)

P.O. Box 1710, Campbell, CA 95009-1710

11:49:18 1998-11-17

(Assignee)

Cook County Recorder



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 00154418CD

1st LN#: 0004653234 2nd LN#: 0042671961

## Assignment of Mortgage

For Good and Valuacle Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTCAGE CORPORATION, a Texas corporation F/K/A NCNB MORTGAGE CORPORATION, AS SUCCESSOR BY MERGER WITH NCNB TEXAS MORTGAGE CORPORATION whose address is 101 East Main Street, Suite 400, Louisville, KY 40202 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK.

a federally chartered savings association

2730 North Portland, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, Count of Cook

Instrument/series/file: 86212842

Original Mortgagor--: SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998 NATIONSBANC MORTGAGE CORPORATION

Vice President

Attest: M. Maciel Assistant Secretary

State of California County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

NATIONSBANC MORTGAGE CORPORATION.

Notary: D.

My Commission Expires August 31, 2002

danninamanamanamanamanamana D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL SA.final11 natio636 90636 2 102798 inv# 2 LOU GNM 12-031 IL Cook 1

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0004653234 (12-031 IL Cook)

Tax ID #: 29-19-407-057 Property Address: 16340 Ashland, Markham II 60426
LOTS 15 AND 16, AND 17:E EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS, IN BLOCK 7 IN
CROISSANT PARK-MARKHAM, FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
19, TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4
IN LOWER HARVEY, BEING A SUDDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

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OF COOK COUNTY CLOTH'S OFFICE