

UNOFFICIAL COPY

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1998-11-17 13:20:35
Cook County Recorder

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



Thompson / Krusinski

Box 69



Recorded by
Chicago Abstract, Inc.

RELEASE OF MORTGAGE

98100050

MORTGAGOR			BORROWER			
DIANE J. THOMPSON			DIANE J. THOMPSON			
ADDRESS			ADDRESS			
1017 PRAIRIE AVENUE BARRINGTON, IL 60010			1017 PRAIRIE AVENUE BARRINGTON, IL 60010			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-382-5962		342-32-1658		847-382-5962		342-32-1658
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	8.000%	\$0.00	06/27/95	06/27/00	1000000008	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

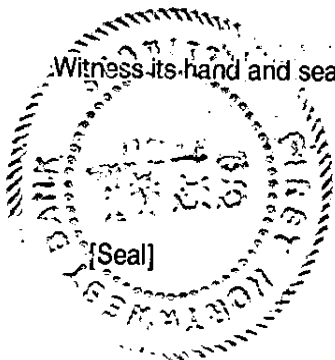
KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of JUNE, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95459240 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 01-01-410-006 & 01-01-410-005
 Address(es) of Premises: 1017 PRAIRIE AVENUE
BARRINGTON, IL 60010

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Witness its hand and seal, this 5th day of November 1998



MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia A. Bielat
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: [Signature]

Its: _____

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

I, Anne M. Klessen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia A. Bielat personally known to me to be the Vice President of First Northwest Bank corporation, and Todd M. Birch personally known to me to be the Vice Pres Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and 5th seal this 10th day of November, 1998

Commission expires: 12-04-00

Anne M. Klessen
Notary Public



SCHEDULE A

BLOCK 13 IN

LOTS 7 AND 8 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 TOWNSHIP 42-NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL-MERIDIAN IN COOK COUNTY, ILLINOIS

DIANE THOMPSON
7200 SUNSHINE SKYWAY
#7D
ST. PETERSBURG, FL. 33711

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