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COOK COUNTY RECORDER

IMPRINT

CORRECTION 08 YR. IS 1998



08037009

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DEPT-01 RECORDING

98 PH \$23.50

T#0013 TRAN 0661 11/17/08 11:01:00

#5033 # TB # -08-037009

COOK COUNTY RECORDER

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 49294 GB# 6627129 NATIONS6 2002416135 INV: FNMA INVLN#: 1668217887 INVPOOL#: 251967

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/25/98, in the amount of \$114450.00, executed by BLANE P. RUDNICK AND JUDY RUDNICK, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 07/10/98, Instrument #: 98596730 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 13 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JULY 17, 1978 AS DOCUMENT NUMBER 3032134, IN COOK COUNTY, ILLINOIS. 514 WAIKIKI DRIVE DES PLAINES IL 60016- 09-07-201-021 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GUARANTY BANK, S.S.B.

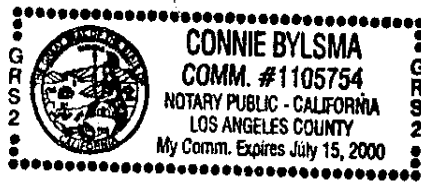
Signature of Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 07/15/2000 Notary Public 1-IL-ASN.GN1

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Handwritten initials/signature

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



COMMIE BARR...
CLERK OF COOK COUNTY
CHICAGO, ILL.

11/20/70