## UNOF COPY RECORDER

IMPRINT CORRECTION OB YR. IS 1998



08037014

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202 DEPT-01 RECORDING 98 PH \$23.50
T\$0013 TRAN 0661 11/17/08 11:02:00
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CRS #: 49289 GP'n%: 6554158 NATIONS6 2002414049 INV: FNMA INVLN#: 1668218076 INVPOOL#: 251967

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN LY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 N BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CCAPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/24/98, in the amount of \$72500.00, executed by WARREN F. KAPLAN AND FLORENCE F. KAPLAN, HUSBAND AND WIFE, Grantor, to SHILTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER and recorded on 07/21/98, Instrument #: 98632811 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 40 OF AUTUMN CHASE, UNIT 2, BEING A SUBDIVISION OF PAGE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15 EVERGREEN DRIVE STREAMWOOD IL 60107- 06-27-210-002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said

Dated October 9, 1998.

Mortgage.

GUARANTY BANK, S.S.B.

LOU TERF, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

on October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the

person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1/IL-ASN.GN1

<u>903701-803701</u>

CONNIE BYLSMA
COMM. #1105754

NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

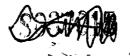
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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202



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