

UNOFFICIAL COPY

COOK COUNTY
RECORDER
IMPRINT



08037014

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CORRECTION
08 YR. IS 1998

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

DEPT-01 RECORDING

98 PA \$23.50

T#0013 TRAN 0661 11/17/08 11:02:00

#5038 + TB #-08-037014

COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49289 GRN#: 6554158 NATIONS6 2002414049 INV: FNMA INVLN#: 1668218076 INVPOOL#: 251967

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONS BANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/24/98, in the amount of \$72500.00, executed by WARREN F. KAPLAN AND FLORENCE F. KAPLAN, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 07/21/98, Instrument #: 98632811 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 40 OF AUTUMN CHASE, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15 EVERGREEN DRIVE STREAMWOOD IL 60107- 06-27-210-002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GUARANTY BANK, S.S.B.

Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1 IL-ASN.GN1



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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

Shawn Company

Sybil
11/17/08

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08 JUL 19 1980

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DEPT OF RECORDS
COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602



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