

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998



08037017

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORING 98 PA \$23.50  
7:00:13 TRAN 0661 11/17/98 11:03:00  
#5041 # TB #--08-037017  
COOK COUNTY RECORDER

This Space for Recorders Use only

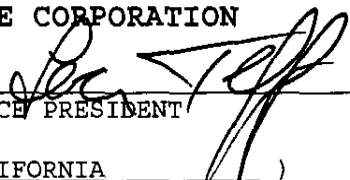
CRS #: 49286 GRN#: 2551000 NATIONS6 2002371975 INV: FHLMC INVLN#: 189717807 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/05/98, in the amount of \$274750.00, executed by TERRY J. BAUBLIS AN UNMARRIED MAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/12/98, Instrument #: 98388516 in Book 7414 on Page 0131 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 5 AND 6 IN BLOCK 3 IN SULZER'S ADDITION TO NAVENWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET, OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN Y. 4346 N. GREENVIEW AVENUE CHICAGO IL 60613-14-17-300-026 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

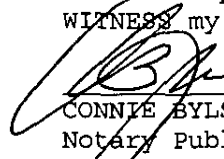
GN MORTGAGE CORPORATION

  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1 IL-ASN.GN1

8037017



(Above area for Notarial Seal)

*SWES  
DIPLO  
MAYE*

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