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PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Doc#: 0803703139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 10:55 AM Pg: 1 of 3

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 003970600

Other Loan # :

SLS #: 64

Project Number:

(Space Above this Line For Recorder's Use Only)

3112007001

ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
COUNTY OF COOK

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM A. COGLEY AND MARILYN B. COGLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. (318126209
Property Address: 20 NORTH STATE STREET #203
CHICAGO IL 60602

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-09-463-008-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of January A.D. 2008.

Draper and Kramer Incorporated

Attest:

LEAH BORDEKER
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA
VICE PRESIDENT



Handwritten initials/signature

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 10th day of January A.D. 2008, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

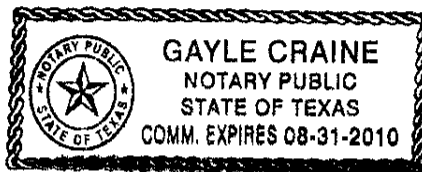
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

GAYLE CRAINE

Assignee's Address:
9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:
33 West Monroe Street, Suite 1900
Chicago, IL 60603



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Exhibit A

Unit 303 in the Twenty N. State Condominium as delineated on a survey of the following described real estate: Part of Lots 6 and 7 in Assessors Division of Lots 1, 2, 3, 4 and 5 in Block 58 in the Original Town of Chicago, together with part of Lots 2, 3, 4 and 5 in Assessors Resubdivision of Sub-lots 1 to 5 of Assessors Division aforesaid, all in the Southeast Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit C to the Declaration of Condominium recorded as document number 0312944029, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office