

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
DAN MILLER
2100 VALENCIA DR APT 302B
NORTHBROOK, IL 60062-7075

Doc#: 0803703252 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 12:55 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0663581403 "MILLER" Cook, Illinois PIF: 01/04/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAN MILLER, AILEEN MILLER, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 05/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514117038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

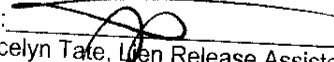
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-21-201-062-1094

Property Address: 2100 VALENCIA DR UNIT #302B, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On January 14th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 14th, 2008, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

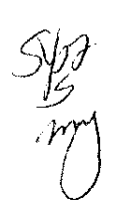

ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738
*GM1*GM1WAMT*01/14/2008 09:32:23 AM* WAMU06WAMU000000000000004443471* ILCOOK* 0663581403 ILSTATE_MORT_REL *GM1*GM1WAMT*



UNOFFICIAL COPY

0663581403

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 302-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LASALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR LASALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NO. 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413; TOGETHER WITH AN UNDIVIDED .5020% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).