

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0803703215 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2008 11:43 AM Pg: 1 of 2

Loan No.  
00447050007844

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M LEWIS AND DEBORAH L LEWIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 2007, and recorded on June 14, 2007, in Volume/Book Page Document 0716535156 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-19-328-023-0000  
LOT "C" IN NETHERY AND WINZENBURG RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 2 IN INGLEHART'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 512 SHERMAN AVE, EVANSTON, IL, 60202

Witness my hand and seal 01/11/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARIOLA E TOBOREK  
Vice President




*SPJ*  
*mm*

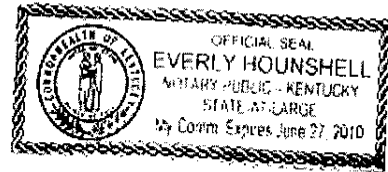
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/08.

  
EVERLY HOUNSHELL -  
Notary Public  
EXPIRES 06/27/2010



Prepared by: MARIVIE PAYUYO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min: 100120001000389776  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447050007844

County of: COOK COUNTY  
Investor No:  
Outbound Date: 01/10/08  
Investor Loan No:

Property of Cook County Clerk's Office