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RECORDER
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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202 DEPT-01 RECORDING 98 A \$23.50
.T\$0013 TRAN 0661 11/17/08 11:26:00
\$5071 \$ TB #-08-037047
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49256 GP'N+: 2496198 NATIONS6 2002350441 INV: FHLMC INVLN#: 138052573 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CCRPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/18/98, in the amount of \$145500.00, elecuted by WILLIAM R. PISTORIUS AND JENNIFER R. PISTORIUS, HIS WIFE, AS TENANT'S FY THE ENTI ENTIRETY., Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/01/98, Instrument #: 98566664 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 37 IN BLOCK 2 IN ELMORE'S ARDMORE MANOR, BEING A SUPPLYISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE WOLTHWEST 1/4 OF SECTION 5. TOWNSHIP 40 NOR H. RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK

1/4 OF THE WOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NOR H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5644 N. MOODY AVENUE CHICAGO IL 60646 13-05-331-002-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said

Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared <u>LOU TEFF</u>, <u>VICE PRESIDENT</u>

personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-11-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property of Cook County Clerk's Office

