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COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998



08037075

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING 98PH \$23.50  
T#0013 TRAN 0661 11/17/98 11:34:00  
#5099 # TB #-08-037075  
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49214 GRN#: 2541407 NATIONS6 2002368336 INV: FHLMC INVLN#: 189760230 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/24/98, in the amount of \$95000.00, executed by JAVIER NOYOLA, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/26/98, Instrument #: 98546894 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 1/2 OF LOT 41 AND OF LOT 42 IN WALKER'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2509 S. 59TH COURT CICERO IL 60804-16-29-224-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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COOK COUNTY  
RECORDERS  
DEPARTMENT  
CORRECTIONS  
JAN 10 1981

COOK COUNTY RECORDEE  
JAN 10 1981  
CORRECTIONS DEPARTMENT  
RECORDS SECTION

Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JAN 10 1981  
CORRECTIONS DEPARTMENT  
RECORDS SECTION