Doc#. 0803708201 fee: \$36.00 UNOFFIC Atte: 02/06/2008 01 18 PM/Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 065527029

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN IDASZAK AND ANDREA IDASZAK HUSBAND & WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE AR DUP, INC.

Original Instrument No: 0709326095 Date (f Note: 03/19/2007 Original Recording Date: 04/03/2007

Property Address: 1140 N LASALLE DR 617 CHICAGO 12 60611

Legal Description:

UNIT 617 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO. A SUBDIVISION OF THE WEST ?? OF THE SOUTHEAST ?? OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN FUSIONELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLED WITH THE WEST OF LASSALE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DC CUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOISWHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

Pin #: 17-04-404-012-0000,17-04-404-034-0000

County: Cook County, Stree of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2008.

ABN AMRO MORTGAGE GROUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD)

City/County of Frederick

This instrument was acknowledged before me on 02/06/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



11/01/2009 Resides in: Frederick

Property of Cook County Clerk's Office