

NAME: ANTOLOVIC, JOSIP
Loan#: 24688848

UNOFFICIAL COPY
BOX 178
080371021

Doc#: 080371021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 09:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT INC.. (hereinafter called the Assignee), its successors and assigns, on 12/06/07, the following described mortgage:

Date: June 10, 2005 Amount of Debt: \$ 51,000.00
Mortgagor: JOSIP ANTOLOVIC; DRAGICA ANTOLOVIC;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on June 29, 2005 As Document 0518022010 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO 3 IN THE 6446 SOUTH MARYLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 6 IN MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH HALF OF THE WEST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 2005, AS DOCUMENT 0511619002, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 20-23-102-029-1004
Commonly known as: 6446 SOUTH MARYLAND AVENUE UNIT 3, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: 
Certifying Officer

By: 
Certifying Officer

UNOFFICIAL COPY

State of

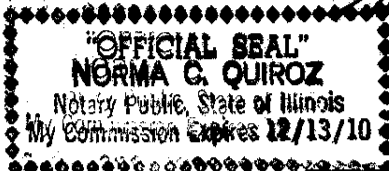
Illinois

County of

ss. Cook

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that J. H. [unclear] and J. H. Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Norma G. Quiroz
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0717939
CHSD
Attention:

Property of Cook County Clerk's Office