

UNOFFICIAL COPY

NAME: FABELA, MANUEL

Loan#: 0253024723

BOX 178



0803711028

ASSIGNMENT OF MORTGAGE

Doc#: 0803711028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 09:33 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA. (hereinafter called the Assignee), its successors and assigns, on 11/14/07, the following described mortgage:

Date: March 14, 2003 Amount of Debt: \$ 96,100.00

Mortgagor: MANUEL FABELA;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, its successors and/or assigns

Recorded on March 26, 2003 As Document 0030405850 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 1C IN 10106 HARTFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THE EAST 6.25 FEET OF LOT 8, IN HARTFORD COURT SUBDIVISION BEING A SUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00697205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY EASEMENT AGREEMENT RECORDED APRIL 18, 1977 AS DOCUMENT NUMBER 23391927 OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10, BOTH INCLUSIVE (EXCEPT THAT PART FALLING IN PARCEL 1) IN HARTFOR COURT SUBDIVISION AFORESAID, AS CREATED BY DEED FROM MAYWOOD PROVISO STATE BANK, AN ILLINOIS

BA

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CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 18, 1965 AND KNOWN AS TRUST NUMBER 2001 TO KENNETH F. PICKUT DATED JULY 6, 1984 AND RECORDED AUGUST 27, 1984 AS DOCUMENT 27230136, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO USE PA AND 5-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Permanent Real Estate Tax Number 12-21-111-020-1003

Commonly known as: 10106 HARTFORD COURT 1C, SCHILLER PARK, IL 60176

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

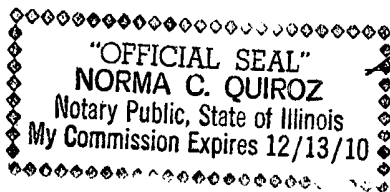
By: [Signature]
Certifying Officer

By: [Signature]
Certifying Officer

State of IL)
County of COOK)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature] and [Signature], Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn

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Suite 1300
Chicago, IL 60602
PB#0719141
BA
Attention:

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several large, interconnected loops and curves.