

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465428020720XXX
MIN # 100024200013241449
6377

MERS Phone: 1-888-679-

Doc#: 0803715096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2008 01:43 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Lindsey Evans, Joshua Evans Wife And Husband** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0618626003** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1040 North Paulina Street, Unit 2R, Chicago, IL 60622** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **17-05-107-002-0000**

Today's Date **01/09/2008**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By *Rachel R Knapp*
Rachel R Knapp, VP Loan Documentation

COUNTERSIGNED:

By *Stacy L Harman*
Stacy L Harman, VP Loan Documentation

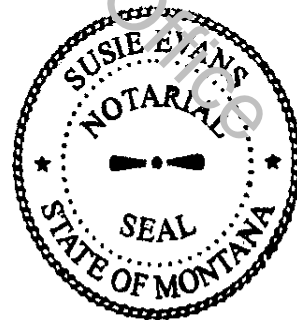
Mail / Return to:
LINDSEY EVANS
1040 N PAULINA ST APT 2R
CHICAGO, IL 60622-8483

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Susie Evans

Susie Evans
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **09/11/2010**



This instrument was drafted by:
Rachel R Knapp, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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JMK

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2S IN THE 1451 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 97 AND 98 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, S-6, R-4 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533210129.

PARCEL 3:

EASEMENT FOR UTILITIES, SUPPORT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE 'COMMERCIAL SPACE' PORTION OF THE LAND AS CONTAINED IN AGREEMENT RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533210128, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office