

Return to

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089



0803715199

Doc#: 0803715199 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/06/2008 03:06 PM Pg: 1 of 3



Return To:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science #100 San Diego CA 92128
does hereby grant, sell, assign, transfer and convey, into **DEUTSCHE BANK NATIONAL TRUST**

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **104828 Loop Central Dr Houston Tx 77081**
a certain Mortgage dated 07/26/2002, made and executed by
LATIFAH SABREE AN UNMARRIED WOMAN

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
**LOT 17 IN BLOCK 11 IN JACKSON PARK HIGHLANDS, A SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.**

Parcel ID#: **20-24-320-008**
Property Address: **6937 S CONSTANCE AVENUE CHICAGO, IL 60649**
such Mortgage having been given to secure payment of **four hundred sixty thousand and 00/100**
(\$ 460,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **1192**, at page **0207** (or as No. **0020920761**) of the official Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____
VMP-995(ILL) (0109)
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291 SABREE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS
TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF NOVEMBER 1, 2002, MORGAN
STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-HE3

23161336627377502

Handwritten initials and marks

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

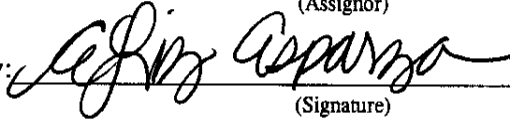
**Accredited Home Lenders, Inc.
A California Corporation**

Witness

(Assignor)

Witness

By:



(Signature)

**Elizabeth Esparza
Assistant Secretary**

Attest

Seal:



Property of Cook County Clerk's Office

SABRE

0205170210

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STATE OF ILLINOIS,

County ss: DuPage

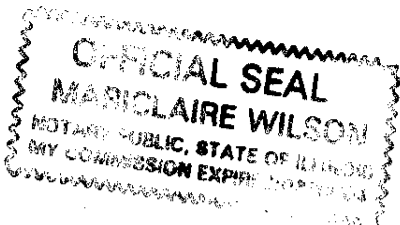
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Elizabeth Esparza, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this day 15th of Aug 2002

My Commission Expires:



Mariclaire Wilson
Notary Public