

UNOFFICIAL COPY

COOK COUNTY RECORDER

IMPRINT CORRECTION 08 YR. IS 1998



08037156

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

DEPT-01 RECORDING 98PH \$23.50 T#0013 TRAN 0661 11/17/08 11:55:00 \$5180 TB #-08-037156 COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49132 GR # 2587558 NATIONS6 2002384531 INV: FHLMC INVLN#: 189741902 INVPOOL#:

ASSIGNMENT OF MORTGAGE

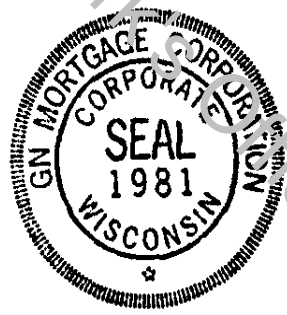
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONS BANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/02/98, in the amount of \$88000.00, executed by JANET M. ROWE AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/29/98, Instrument #: 98552119 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT D-1 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10 11, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25646856, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 AND 18, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT NUMBER 25646856. 1020 N. HARLEM AVE., UNIT 0-1 RIVER FOREST IL 60305-15-01-406-032-1004 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION Lou Teff, VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000



DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

Handwritten signatures and initials at the bottom right.

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NO. 1000 01/07/03 09:14:19 AM
PROPERTY OF COOK COUNTY CLERK'S OFFICE
601 N. LAUREL ST. CHICAGO, IL 60642
TEL: (773) 399-3000 FAX: (773) 399-3001

Property of Cook County Clerk's Office



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WWW.COOKCOUNTYCLERK.COM

