

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0803717010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2008 08:35 AM Pg: 1 of 2

OPTIO	647	0023204894
-------	-----	------------

CRef#:01/25/2008-PPref#:R062-POF  
Date:12/26/2007-Print Batch ID:42,614.00  
PIN/Tax ID #: 07-23-101-008-1041  
Property Address:  
701 SUNFISH PT.  
SCHAUMBURG, IL 60194-3625  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT GARLAND AND CANDACE GARLAND, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **05/07/2007**

Loan Amount: **\$162,900.00**

Recording Date: **05/24/2007** Document #: **0714417102**

Legal Description: **UNIT 140A TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2823012. SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED UNTO ROBERT A. GARLAND AND CANDY A. GARLAND, HUSBAND AND WIFE BY DEED FROM DAVID MILLER, THE SOLE HEIR OF THE ESTATE OF KATHERINE A. MILLER, DECEASED OF JOHNSBURG, DATED 4/18/1998 AND RECORDED 5/8/1998 AS DOCUMENT NUMBER 98382647, COOK COUNTY, STATE OF ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/18/2008**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Linda Green  
Vice President

# UNOFFICIAL COPY

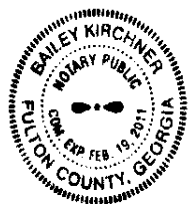
State of GA

County of **Fulton**

On this date of **01/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office