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COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

Recording Requested by
GUARANTY BANK, S.S.B.

DEPT-01 RECORDING 98PH \$23.50
T#0013 TRAN 0661 11/17/98 12:06:00
#5219 + TB #-08-037195
COOK COUNTY RECORDER

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 49066 GRN#: 2543601 NATIONS6 2002369227 INV: FHLMC INVLN#: 189728825 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/13/98, in the amount of \$108650.00, executed by MANUEL ALFARO MARRIED TO MIRIAM ALFARO WHO IS SIGNING SOLELY FOR WAIVING HOMESTEAD AND ALFONSO HENRIQUEZ MARRIED TO BERTHA A. GUARDADO SIGNING FOR _____, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/21/98, Instrument #: 98422628 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

THE NORTH 12 1/2 FEET OF LOT 50 AND ALL OF LOT 51 IN KRON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE SOUTH 183 FEET OF THE EAST 1/2 OF BLOCK 7 AND EXCEPT STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS. 5050 N KIMBALL AVE. CHICAGO IL 60625- 13-11-403-050

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-L-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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PROPERTY OF

1981 1981

COOK COUNTY RECORDER
1000 N. LAKE ST. CHICAGO, ILL. 60611
TELEPHONE 312-437-2000

Property of Cook County Clerk's Office



COOK COUNTY RECORDER
1000 N. LAKE ST. CHICAGO, ILL. 60611
TELEPHONE 312-437-2000

