FEOR COUNTRY

RECORDER **IMPRINT** CORRECTION **DB YR. IS 1998**

08037210

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

- DEPT-01 RECORDING T\$0013 TRAN 0661 11/17/08 12:09:00 . 7+5234 + TB #-08-037210 · COOK COUNTY RECORDER

This Space for Recorders Use only CRS #: 49051 GP:NN: 6553556 NATIONS6 2002413728 INV: FNMA INVLN#: 1667699049 INVPOOL#: 251813

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN DY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, , all interest under that certain Mortgage, dated 04/30/98, in the amount of \$139500.00, executed by MICHAEL D. CALLAHAN, A SINGLE PERSON MARY ANN PETRITES, A SINGLE PERSON Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 05/08/98, Instrument #: 98380021 in Book of Tage of the records in the office of the County Clerk and Recorder of COOK Crunty, IL, and which Mortgage covers property described as:

LOT 70 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION OF ART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOU'TY, ILLINOIS. 205 IRIS DRIVE STREAMWOOD IL 60107-06-24-315-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right occrued or to accrue under said Mortgage.

Dated October 9, 1998.

STATE OF CALIFORNIA COUNTY OF LOS ANGEL

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNER BYLSMA, COMM EXP: 07/15/2000

Notary Dublic 1-UL-ASN.GN1



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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property of Coot County Clerk's Office

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