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COOK COUNTY
RECORDER
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CORRECTION
08 YR. IS 1998



08037225

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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

DEPT-01 RECORDING 98014 \$23.50
T#0013 TRAN 0661 11/17/98 12:13:00
#5249 + TB *-08-037225
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49036 GPLN#: 2548501 NATIONS6 2002371041 INV: FHLMC INVLN#: 138062404 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 04/13/98, in the amount of \$90000.00, executed by LAVINIA E NICHOLS, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/08/98, Instrument #: 98378794 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: UNIT 315 TOGETHER WITH ITS UNDIVIDED .5661 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92468797, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 540 N LAKE SHORE DR #315 CHICAGO IL 60611- 17-10-211-021-1006 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

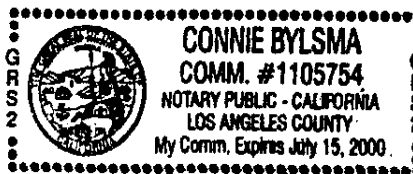
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

Handwritten initials and signatures at the bottom right of the page.

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COOK COUNTY
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DEPARTMENT
JAN 18 1988

1988 JAN 18

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