UNOFFICIAL COOK COUNTY

08037296

RECORDER **IMPRINT** CORRECTION **08 YR. IS 1998**



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

DEPT-01 RECORDING T#0013 TRAN 0661 11/17/08 12:44:00 COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 48963 GB'N"; 2542702 NATIONS6 2002368856 INV: FHLMC INVLN#: 138060347 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all interest under that certain Mortgage, dated 04/13/98, in the amount of \$216800.00, executed by RICHARD A MILLER AND CATHERINE E MILLER, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/27/98, Instrument #: 98337133 in Book 7122 on Page 0175 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 70 IN HIRSEKORN RIDGE, A PLANNED UNIT DEVELOPMENT, BFING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 510 KROMARY ROAD LEMONT IL 60439- 22-21-302-012

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF. VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

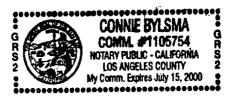
personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE AYLSMA, COMM EXP: 07/15/2000

Notary Public

1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

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RECORDE MPRINT CORRECTION **08 YR. IS** 1998

arraided

RE19034 10-707 . TORK OF THE CASE HAZAZING APER STREET ARE THE WARRANT THROUGH

Property of Coot County Clert's Office

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