

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998



08037296

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING 98 PH \$23.50  
T#0013 TRAN 0661 11/17/08 12:44:00  
#5320 TB #-08-037296  
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 48963 GBLN#: 2542702 NATIONS6 2002368856 INV: FHLMC INVLN#: 138060347 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 04/13/98, in the amount of \$216800.00, executed by RICHARD A MILLER AND CATHERINE E MILLER, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/27/98, Instrument #: 98337133 in Book 7122 on Page 0175 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 70 IN HIRSEKORN RIDGE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 510 KROMARY ROAD LEMONT IL 60439- 22-21-302-012

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

*[Signature]*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*[Signature]*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



8037296

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

*[Handwritten signatures]*

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COOK COUNTY  
RECORDED  
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CORRECTION  
08 YR. 12 1988

08037888

COOK COUNTY CLERK  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-603-3000  
FAX 312-603-3001

Property of Cook County Clerk's Office

