

COOK COUNTY
UNOFFICIAL COPY
RECORDER



08037331

IMPRINT
CORRECTION
08 YR. IS 1998

08037331

Recording Requested by
GUARANTY BANK, S.S.B.

DEPT-01 RECORDING 9804 \$23.50
T#0013 TRAN 0661 11/17/98 12:53:00
#5355 TB #-08-037331
COOK COUNTY RECORDER

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48926 GRLN#: 2499663 NATIONS6 2002351209 INV: FHLMC INVLN#: 189719214 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION** whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 04/28/98, in the amount of \$98000.00, executed by SILVANO GUZMAN AND MARISELA GUZMAN, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/04/98, Instrument #: 98361993 in Book 7259 on Page 0082 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 IN J. F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5259 S ALBANY CHICAGO IL 60632- 19-12-310-020 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

[Handwritten Signature]

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Handwritten Signature]

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

[Handwritten Signature]

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06/05/81
RECEIVED
100018 TRAIL BLAZER 100018
RECEIVED 100018
100018 COUNTY RECORD

RECEIVED

Property of Cook County Clerk's Office



COMMIE BAYAMA
COMM #1108234
ATTORNEY AT LAW - CALIFORNIA
LOS ANGELES COUNTY
1108234

