

# UNOFFICIAL COPY



08037340

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

Recording Requested by  
GUARANTY BANK, S.S.B.

DEPT-01 RECORDING *98 PM* \$23.50  
T#0013 TRAN 0661 11/17/98 12:56:00  
#5364 # TB #-08-037340  
COOK COUNTY RECORDER

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48915 GRLN#: 2500825 NATIONS6 2002351480 INV: FHLMC INVLN#: 138050368 INVPOOL#:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/18/98, in the amount of \$175000.00, executed by DAVID WINSTON MARRIED TO JOANN WINSTON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/20/98, Instrument #: 98220066 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 19 IN NORTON'S SUBDIVISION OF THE EAST HALF OF BLOCK 54 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 1632 NORTH HUDSON CHICAGO IL 60614- 14-33-30-019-1011 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

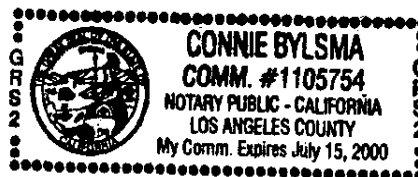
*[Handwritten Signature]*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-L-ASN.GN1



(Above area for Notarial Seal)

*[Handwritten initials]*

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Property of Cook County Clerk's Office



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