## UNOFFREO ROLL COUNTY

## IMPRINT CORRECTION 08 YR. IS 1998



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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202 DEPT-01 RECORDING

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T#0013 TRAN 0661 11/17/08 12:58:00

45369 + TB #-08-037345

COCK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 48910 GP\_Na; 2544799 NATIONS6 2002369698 INV: FHLMC INVLN#: 138048150 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN LY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CCAPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 04/01/98, in the amount of \$173000.00, executed by GERMAN MOYA AND GABINA MOYA HUSBAND AND WIFE AND OLIVIA MOYA AND CARLOS QUINOIES HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/05/98, Instrument #: 98268661 in Book 6723 on Page 0016 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 1/2 OF LOT 74 (EXCEPT THE WEST 15 FEET THEREOF) IN F.H. BARTLETT'S GRAND FARMS UNIT "C" BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 10543 W DRUMMOND PLACE FRANKLIN PARK IL 60164- 12-29-411-025-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDEN

STATE OF <u>CALIFORNIA</u>

COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT , person known to me (or proved to me on the basis of satisfactory evidence) to be the

person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-/tL-ASW/.GN1

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(Above area for Notarial Seal)
DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property of Coot County Clerk's Office



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COUNT #11057FA
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