

COOK COUNTY
UNOFFICIAL COPY
RECORDER
IMPRINT



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CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98 PH \$23.50
T#0013 TRAN 0661 11/17/08 13:00:00
\$5375 + TB #-08-037351
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48904 GBLN#: 2634871 NATIONS6 2002397525 INV: FHLMC INVLN#: 189757752 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/24/98, in the amount of \$131500.00, executed by ORLANDO TOLENTINO AND LUCILA TOLENTINO, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/10/98, Instrument #: 98597565 in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 6 IN BLOCK 13, IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3609 N. NORDICA AVENUE CHICAGO IL 60634-13-19-130-037-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

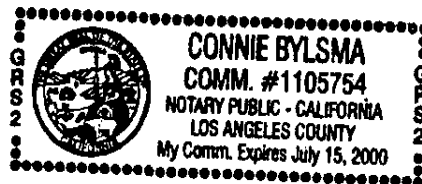


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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DEPT. OF REVENUE
PROPERTY TAX DIVISION
PROPERTY TAX UNIT
COURT COUNTY RECORDS

1000000000

Property of Cook County Clerk's Office



NOTARY PUBLIC
DONNIE BYRNE
1000000000

