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COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998



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. DEPT-01 RECORDING 98 PH#23.50
. T#0013 TRAN 0661 11/17/98 13:02:00
. #5380 # TB #-08-037356
. COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48899 GPLN#: 2536878 NATIONS6 2002366587 INV: FHLMC INVLN#: 138057036 INVPPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 04/01/98, in the amount of \$71000.00, executed by MIGUEL OROZCO AND IRMA OROZCO, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/09/98, Instrument #: 98280822 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 44 IN THE RESUBDIVISION OF BLOCKS 15 AND 16 TOGETHER WITH VACATED STREETS AND ALLEYS BETWEEN SAID BLOCKS IN NORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5006 W. 25TH PLACE CICERO IL 60804- 16-28-224-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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COOK COUNTY CLERK
1001 S. WASHINGTON ST.
CHICAGO, ILL. 60607
TEL: 312.603.1000

Property of Cook County Clerk's Office



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LOS ANGELES COUNTY
COMM # 110254
COMM # 1254
COMM # 1254

