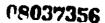
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## IMPRINT CORRECTION 08 YR. IS 1998



DEPT-01 RECORDING

98 PH\$23.50

T#0013 TRAN 0661 11/17/08 13:02:00

#5380 + TB #-08-037356

COOK COUNTY RECORDER

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

GP.NN: 2536878 NATIONS6 2002366587 INV: FHLMC INVLN#: 138057036 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN LY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all interest under that certain Mortgage, dated 04/01/98, in the amount of \$71000.00, executed by MIGUEL OROZCO AND IRMA OROZCO, HUSBAND AND WIFE., Grantor, to GN MORTGAGY. CORPORATION, and recorded on 04/09/98, Instrument #: 98280822 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 44 IN THE RESUBDIVISION OF BLOCKS 15 AND 16 TOFTHER WITH VACATED STREETS AND ALLEYS BETWEEN SAID BLOCKS IN NORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5006 W. 25TH PLACE CICERO IL 0804- 16-28-224-039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF,

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WIPNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.GN1

CONNIE BYLSMA COMM. #1105754 OTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA Ş

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There is a second of the contract of the contr 100013 1000 0051 147700 17 400 1 (6300 5 Th. A-111-035 1376 (600k Unibly Response

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